

Name \_\_\_\_\_

Address \_\_\_\_\_

Organization \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

SAF Member: \_\_\_\_\_ \$75.00 \_\_\_\_\_ \$60.00 w/o Banquet

Non-Member: \_\_\_\_\_ \$85.00 \_\_\_\_\_ \$70.00 w/o Banquet

Students: \_\_\_\_\_ \$25.00 \_\_\_\_\_ \$15.00 w/o Banquet

Banquet only: \_\_\_\_\_ \$25.00

**\$10.00 Late Registration – Deadline 13 March** (please indicate any special dietary needs)

*Make Checks Payable to "Michigan SAF". Mail to: Doug Lee 404 John K Drive, Auburn, MI 48611*

### **Thursday, March 21**

**8 – 10:00 Check in, registration *in Lobby***

**9:30 – 10:15 U.P. and L.P. Chapter Meetings**  
Northwest A & BC

**10:30 – 11:00 Program Intro**  
Bill Cook, Michigan SAF Chair

**11:00 – 11:45 Keynote Address, The Future Direction of Public Land Management**  
Mark Rey, Undersecretary, USDA (*invited*)

**11:45 – 1:15 State Business Luncheon *NEW\****  
\*Lunch will be provided, buffet style while we discuss current affairs from a State and National perspective.

**1:15 – 1:40 The Future Direction of State Land Management**  
Mindy Koch, Mich. DNR, FMFMD Chief

**1:40 – 2:00 Overview of the Federal Planning Process**  
*To be announced, USFS*

**2:00 – 2:45 Presentations of the Three Natl. Forests**  
Jim Schuler, Forest Sup., Huron Manistee NF  
Randy Charles, Acting F S, Ottawa NF  
Mike Lanasa, Forest Ecosystem Team Leader, Hiawatha NF

**2:45 – 3:00 Break**

**3:00 – 3:40 Presentations of the State DNR Upper and Lower Peninsula Forests**  
Bernie Hubbard, Upper Peninsula Field Coord.  
Jim McMillan, Lower Peninsula Field Coord.

**3:40 – 5:00 HOT TOPICS Panel Discussion, Q & A**  
*An open forum, using the program presenters. Audience participation and questions are encouraged on topics of Old Growth, T&E Species, Environmental Lawsuits, Fire Management and others as they relate to public land management.*

### **Thursday Evening**

**5:30 Social Hour, Banquet, Guest Speaker and Foresters Fund Raffle and Awards**  
*Live Irish and Folk Songs from Mulligan Stew*

### **Friday Morning, March 22**

**7:30 – 8:25 Breakfast (provided)**

**8:30 – 9:15 Industry Perspective on Public Land Mgt.**  
*To be announced, Mead Paper Company*

**9:15 – 10:45 Successful Cases of Public Land Mgt.**  
Dick Bolen, Gogebic County  
Larry Throop, Huron-Manistee NF—  
Marilla Grouse Vegetation Management Project  
Craig Howard, BioForest Technologies—  
MDNR Ecosystem Management Planning Process  
Brian Callaghan, Callaghan & Assoc.—  
The Canadian Forest Planning Process

**11:00 – 12:00 Tips and Techniques for the Successful Land Management Tool Box**  
Michael Goergen, Policy, National SAF

**12:00 Meeting adjourns, lunch on your own, drive safely.**

**Meeting note: unlike previous meetings, this one gets under way at 10:30 am.**

**Extra curricular note: Crystal Mountain has excellent downhill and cross-country facilities as well as an indoor pool and fitness room. If conditions are right, bring your skis and swimsuit.**

***Final agenda subject to change.***



## **PUBLIC LAND MANAGEMENT**

“This land is your land, this land is my land.....”

Sponsored by

**The Michigan Society of American Foresters**

**21-22 March, 2002**

**Thompsonville, Michigan**

***Crystal Mountain Resort***

**A Conference aimed at understanding Public Land Mgt Policy and finding ways to work together toward effective and responsible management.**

*Contact: Dave Neumann 517-241-9054, Bruce Earl 231-894-6079  
Or Bill Sterrett 231-824-9080*

### **CHAPTER AND BUSINESS MEETINGS, 20 & 21 March**

#### Wednesday, 20 March

SAF Executive Team, 6:30 pm.

#### Thursday, 21 March

Check in starts at 8:00

SAF Upper Peninsula Chapter meeting, 9:30 – 10:15 *(Northwest A)*

SAF Lower Peninsula Chapter meeting, 9:30 – 10:15 *(Northwest BC)*

Thursday lunch is provided.

#### **MEETING ACCOMMODATIONS**

A block of rooms is reserved at Crystal Mountain under the name “Society of American Foresters, Group # 318605” until March 1.

Room costs: \$65.00/person

Phone 231-378-2000 or 800-968-7686

#### **OTHER AREA ACCOMMODATIONS:**

If you require other accommodations, be aware that the nearest lodging is located miles away. Call Bill Sterrett for possibilities.